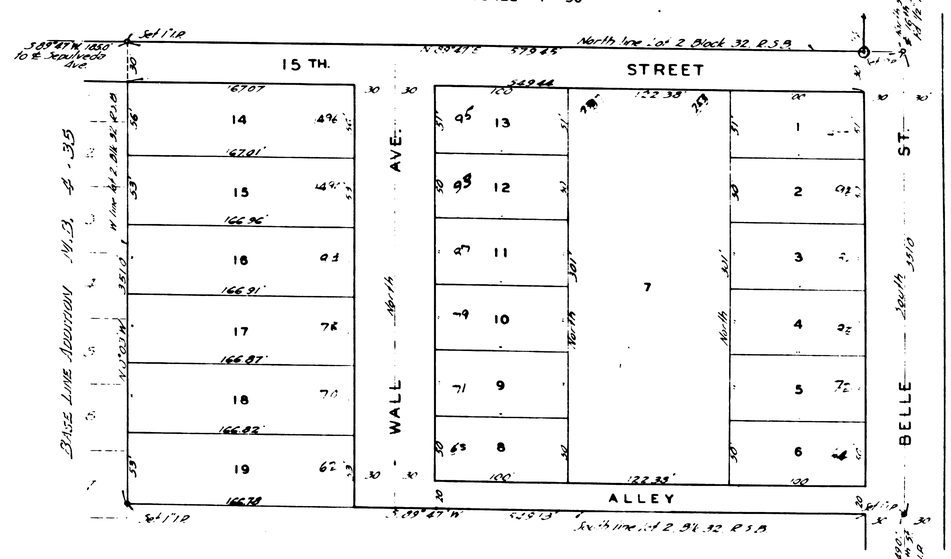
TRACT NO. 2862

BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK 32, RANCHO SAN BERNARDINO, RECORDED IN MAP BOOK 7 PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

W. J. STRANGE, SURVEYOR. SCALE 1" = 50' JAN. 1946



OWNER CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to the public use, Wall Ave., Belle St., 15th St. and Alley, as shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear 5 feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City or any department thereof, and shall be inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

Trustee.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes. None.

Dated this 5th day of Jan. 1946.

VINCENT L. ROTH, County Auditor of the County of San Bernardino, State of California.

By _____ Deputy.

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted February 18, 1946, approved the attached map, accepted as public all streets and alleys shown upon said map within said subdivision, and all easements given.

Dated this 19th day of Feb. 1946.

City Clerk, City of San Bernardino, State of California.

I hereby approve the foregoing

Mayor, City of San Bernardino.

Map approved

City Engineer, City of San Bernardino.

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets.

SURVEYORS CERTIFICATE

I, W. J. Strange, hereby certify that I am a licensed Land Surveyor of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in January, 1945 and that all of the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 18th day of Jan. 1946.

W. J. Strange

Basis of Bearings center line, Belle Street.
2x2 Stakes set at all lot corners, unless otherwise shown.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 31 day of Jan. 1946, before me Mildred Grant a Notary Public in and for said County personally appeared Gus C. Kroenke and Myrtle Kroenke known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the County of San Bernardino, State of California.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 28 day of January 1946 before me MILDRED GRANT a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared John Hile, as trustee known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the County of San Bernardino, State of California.

Note:- This subdivision is registered under the Torrens Land Act of California.